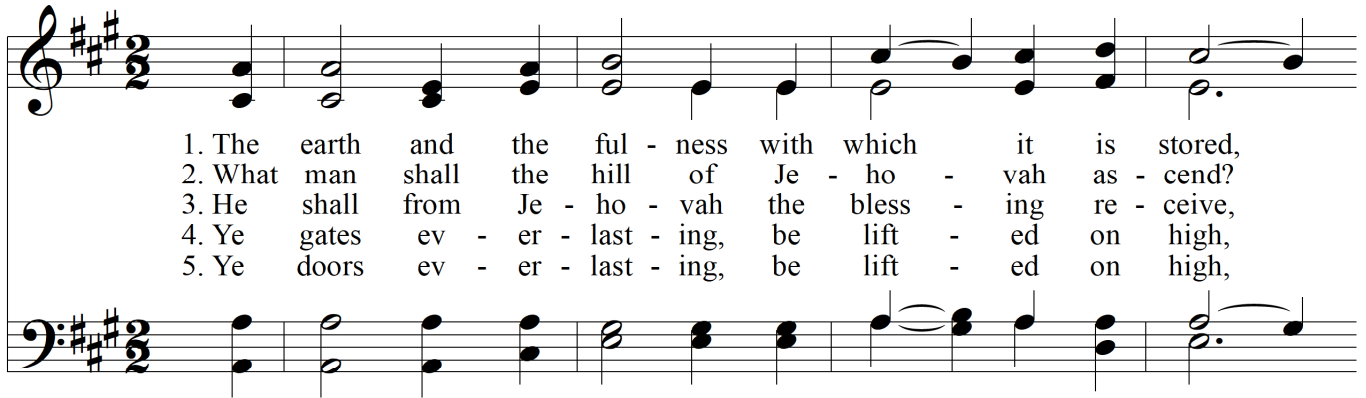
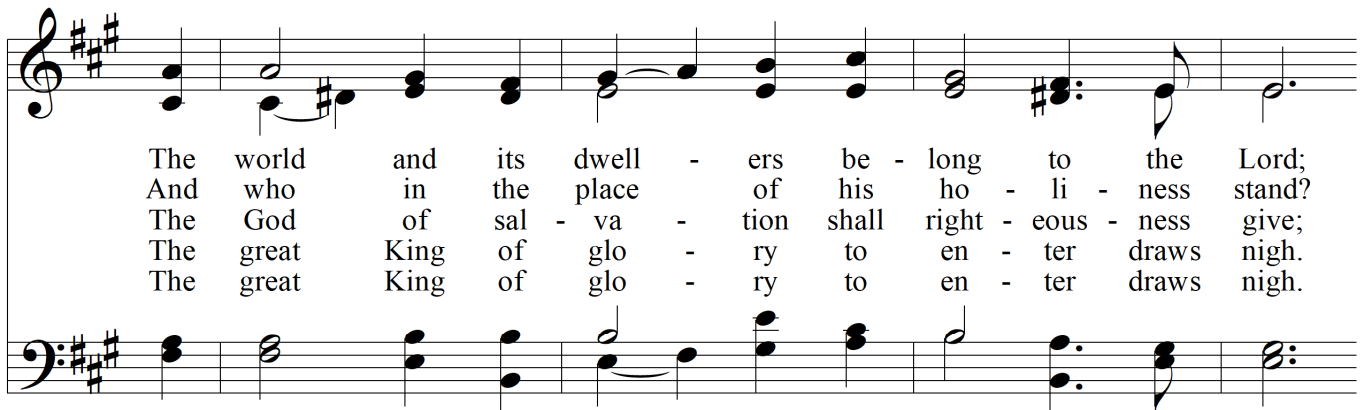


Psalm 24:1-5

TUNE: PORTUGUESE HYMN



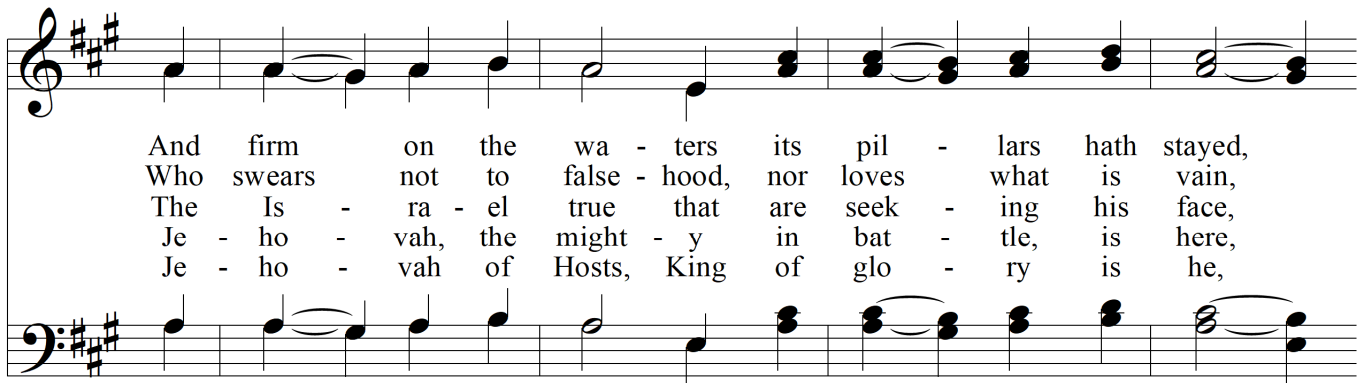
1. The earth and the ful - ness with which it is stored,
2. What man shall the hill of Je - ho - vah as - cend?
3. He shall from Je - ho - vah the bless - ing re - ceive,
4. Ye gates ev - er - last - ing, be lift - ed on high,
5. Ye doors ev - er - last - ing, be lift - ed on high,



The world and its dwell - ers be - long to the Lord;
And who in the place of his ho - li - ness stand?
The God of sal - va - tion shall right - eous - ness give;
The great King of glo - ry to en - ter draws nigh.
The great King of glo - ry to en - ter draws nigh.



For he on the seas its foun - da - tion hath laid,
The man of pure heart, and of hands with - out stain,
For this is the peo - ple, yea, this is the race,
O who is the King that in glo - ry draws near?
This great King of glo - ry, O who can he be?

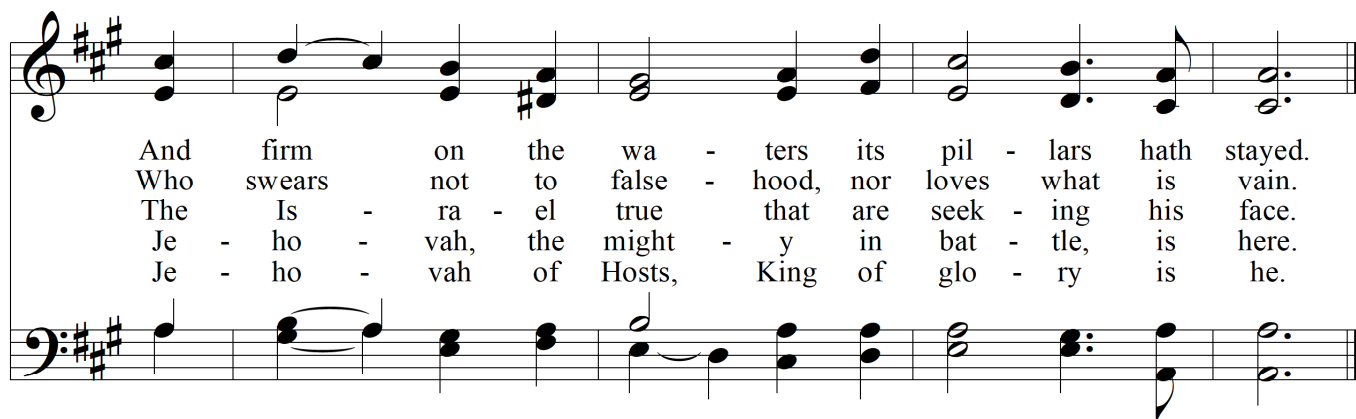


And firm on the wa - ters its pil - lars hath stayed,
Who swears not to false - hood, nor loves what is vain,
The Is - ra - el true that are seek - ing his face,
Je - ho - vah, the might - y in bat - tle, is here,
Je - ho - vah of Hosts, King of glo - ry is he,

Words: Psalm 24:1-5

Music: The Stonyhurst Manuscript

Psalm 24:1-5



The image shows a musical score for Psalm 24:1-5. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble staff, and the bass line is written in the bass staff. The lyrics are printed below the treble staff, aligned with the notes. The lyrics are: "And firm on the wa - ters its pil - lars hath stayed. Who swears not to false - hood, nor loves what is vain. The Is - ra - el true that are seek - ing his face. Je - ho - vah, the might - y in bat - tle, is here. Je - ho - vah of Hosts, King of glo - ry is he."

And firm on the wa - ters its pil - lars hath stayed.
Who swears not to false - hood, nor loves what is vain.
The Is - ra - el true that are seek - ing his face.
Je - ho - vah, the might - y in bat - tle, is here.
Je - ho - vah of Hosts, King of glo - ry is he.